STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

I, Paul W.Tucker

in consideration of Fifteen Thousand Four Hundred Ninety-Four and 37/100 - - Dollars, and assumntim of Mortgage set out below the receipt of which is hereby acknowledged, have granted, bargeined, sold, and released, and by these presents do grant, bargain, sell and release unto Hazel B. Moody, her helrs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and bein in the State of South Carolina, County of Greenville, Butler Township, being known and designated as lot No. 23 on a piec of Rodgers Vailey Heights, prepared by C. O.Riddle, R.L.S., November 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book 66, at Page 103, and naving, according thereto, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Howell Circle, at the joint front corner of lots Nos. 22 and 23, and running thence N. 85-49 E. 81.5 rest to a pole; thence N. 76-48 E. 177.5 feet to an iron pin; thence N. 25-53 E. 157.1 feet to an iron pin; thence N. 84-04 W. 446.7 feet to an iron pin on Howell Circle; thence along the eastern side of Howell Circle, S. 30-40 E. 215.2 feet to an iron pin; thence S. 17-16 E 54.1 feet to the point of beginning, containing 1.54 acres, more or less; being the same conveyed to me by William E. Garrison and Mary Louise Garrison by deed dated May 10, 1961 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 673, at Page 321.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed on September 19, 1956 by William E. Garrison and Mary Louise Garrison to General Mortgage Co., assigned to Life Insurance Company of Virginia in the original sum of \$11,600.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 691, Page 377, on which there of a balance due of \$ 5405.63



Greenville County
Stamps
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Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of May 19 '73

SIGNED, sealed and delivered in the presence of:	X Paul W. Judy (SEAL)
Ena M. King	(SEAL)(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Greenville  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 7ttqday of May	<sub>19</sub> 73
Notary Public for South Carolina.  My Commission Expires: Oct. 18,197	73. 73. 74 mg fr
STATE OF SOUTH CAROLINA RENUNCIATION	ON OF DOWER
COUNTY OF Greenville  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and scal this	imati m Muchin
7trday of May 19/73  Notary Public for South Carolina.  My Commission Expires: Oct. 18, 19  RECORDED this. 26th day of July 19 73	2:53 P. M., No. #2719